



Pope Francis

‘Evangelii Gaudium’

‘The Joy of the Gospel’

‘I have said these things to you so that **my joy** may be in you, and that **your joy** may be complete’ (John 15:11; quoted n.5).

‘The joy of the Gospel fills the hearts and lives of all who encounter Jesus. Those who accept his offer of salvation are set free from sin, sorrow, inner emptiness and loneliness. With Christ joy is constantly born anew.

In this Exhortation I wish to encourage the Christian faithful to embark upon a new chapter of evangelisation marked by this joy, while pointing out new paths for the Church’s journey in years to come.’

The opening paragraph of the Apostolic Exhortation of Pope Francis
24th November 2013, Feast of Christ the King.

Including a presentation of
the results of the Synod on Evangelisation held in Rome in 2012 (see n.16, 73).

The Joy of the Gospel (nn. 2-18)

The Importance of ‘knowing’ the real Jesus

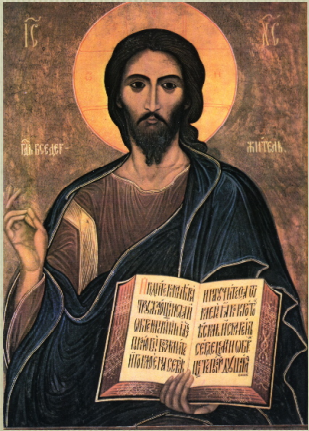
‘A dignified and fulfilled life’: ‘the life in the Spirit which has its source in the heart of the risen Christ’(n.2)

‘I never tire of repeating those words of Benedict XVI which take us to the very heart of the Gospel: “Being a Christian is not the result of an ethical choice or a lofty idea, but the encounter with an event, a person, which gives life a new horizon and a decisive direction”(‘God is love’, 1; quoted n.7).

‘All of us need to grow in Christ. Evangelization should stimulate a desire for this growth, so that each of us can say wholeheartedly: “It is no longer I who live, but Christ who lives in me” (*Galatians* 2:20) (n. 160).

‘A true missionary, who never ceases to be a disciple, knows that Jesus walks with him, speaks to him, breathes with him, works with him. He senses Jesus alive with him in the midst of the missionary enterprise. Unless we see him present at the heart of our missionary commitment, our enthusiasm soon wanes and we are no longer sure of what it is that we are handing on; we lack vigour and passion. A person who is not convinced, enthusiastic, certain and in love, will convince nobody’(n. 266).

1John 1:1-3



‘We declare to you what we have heard,
what we have seen with our eyes,
what we have looked at and touched with
our hands, concerning the word of life —

this life was revealed, and we have seen it
and testify to it, and declare to you the
eternal life that was with the Father and
was revealed to us.

We declare to you what we have seen and
heard so that you may have communion
with us;

and truly our communion is with the
Father and with his Son Jesus the Messiah.’

We are privileged to have the portrait of Jesus given us by [Paul](#)

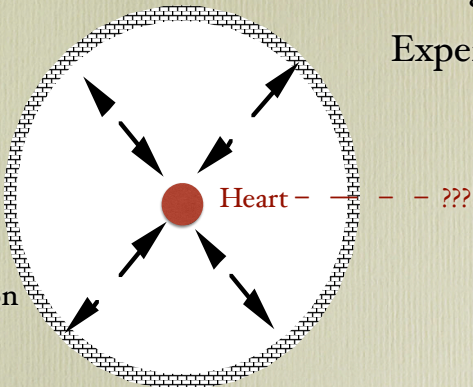
This is enriched by the portraits we find in the [Four Gospels](#).
Each Gospel presents its own , necessarily limited, portrait of
Jesus, and its own interpretive commentary. Each Gospel aims
to communicate the significance of the real Jesus to the
communities for which it was composed.

The fact that the four Gospels were treasured, copied, and
read in the Christian assemblies in the East, in Egypt, in
Asia Minor, in Greece and in Rome, is the source of our
confidence that in each of the Gospels and in the four
together we are seeing and hearing the real Jesus.

Too busy
Iso gashii

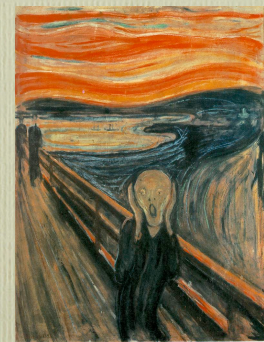
Religious
Experience

忙
heart
destruction



Re + ligare To bind back

God
Sanskrit [Ghu](#) ('called' 'calling') + [To](#) ('The one')



Religious
Experience is
Experience of
Communion with 'God'

God 'The Heart and the Beyond of Everything' (Teilhard de Chardin)

Holy

God's **WORD** (self-gift) is experienced

- in nature
- in people & events
- in words spoken & written
- in works of art

They reveal something of the truth, beauty & goodness of the transcendent & mysterious God

Gerard Manley Hopkins : God's Grandeur (1877)

The world is charged with the grandeur of God.
It will flame out, like shining from shook foil;
It gathers to a greatness, like the ooze of oil
Crushed. Why do men then now not reckon his rod? reckon: consider
Generations have trod, have trod, have trod;
And all is seared with trade; bleared, smeared with toil;
And wears man's smudge and shares man's smell: the soil
Is bare now, nor can foot feel, being shod.

And for all this, nature is never spent;
There lives the dearest freshness deep down things;
And though the last lights off the black West went
Oh, morning, at the brown brink eastward, springs –
Because the Holy Ghost over the bent
World broods with warm breast and ah! bright wings.

God's **WORD** (self-gift) is experienced

- the Vedas & Upanishads
- the sayings of K'ung-fu-tzu (Confucius)
- the sayings of Gautama the Buddha
- the oracles of the Hebrew Scriptures
- the New Testament
- the Moslem Qur'an
- the mystics, poets, artists of all cultures

Danger

Projecting a 'God' limited by our human experiences

Creating a 'God' in our own image

This spawns

atheism: the rejection of a limited God

agnosticism: failure to explore the implications of our experience

Dangers in Institutionalised Religion

Judaism

- Prophet - Moses

- Book - Torah

- Obedience

Islam

- Prophet - Muhammad

- Book - Qur'an

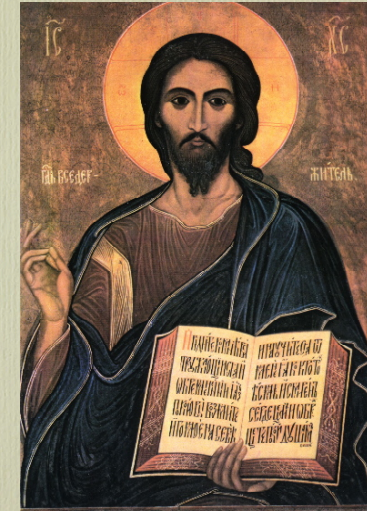
- Submission

Fundamentalist 'Christianity'

- Book - New Testament

- Book - Catechism

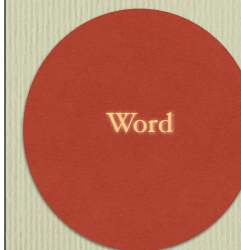
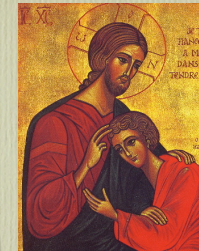
- Obedience / Submission



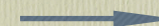
Matthew 11:28-29

Buddhism

points us to the heart



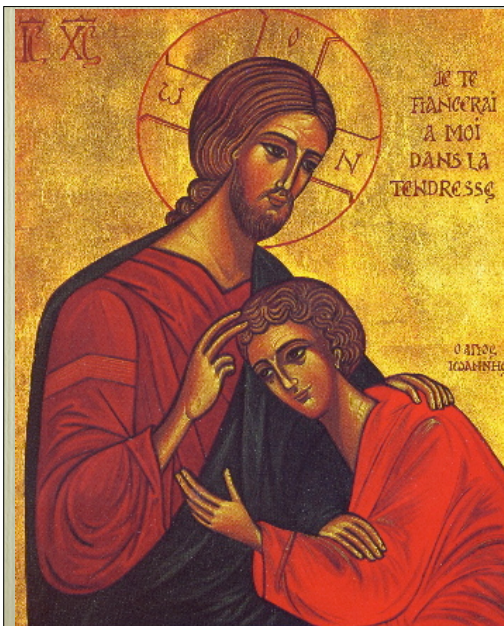
Heart



speaks to



heart



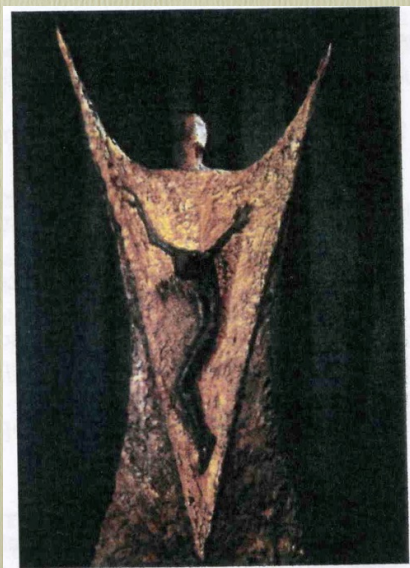
John 3:34

'He whom God has sent
speaks the words of
God;

he gives the Spirit
without measure.'

Romans 5:5

'God's love has been
poured into our hearts by
the Holy Spirit who has
been given to us.'



- 'I am in the Father and
you are in me and I in
you' (John 14:20).
- 'I pray that they will be
one as we are one, with me
in them and you in me' (John
17:21).



Tintoretto

'I have come to cast fire upon the earth
and how I wish it were blazing already' (Luke 12:49)

Teilhard de Chardin 1934

'Some day,
after harnessing space,
the winds,
the tides
and gravitation,

We shall harness for God
the energies of Love.

And then,
for the second time in the history of the
world,
we shall have discovered fire.'

'You have made us for yourself, O God,
and our hearts are restless till they rest in you' (Augustine Confessions I.1).

Roman Catechism, Council of Trent, 1545-1563, Preface 10.

'The whole concern of doctrine and its teaching
must be directed to the love that never ends.
Whether something is proposed for belief,
for hope or for action,
the love of our Lord must always be made accessible,
so that anyone can see
that all the works of perfect Christian virtue
spring from love
and have no other objective
than to arrive at love.'



'I have said these things to you
so that my joy may be in you,
and that your joy may be
complete' (John 15:11).





Open my ears, Lord,
help me to hear your voice.

Open my ears, Lord.
Help me to hear.



Open my heart, Lord,
help me to love like you.

Open my heart, Lord.
Help me to love.



DE TE
FIANCERAI
A MOI
DANS LA
TENDRESSE

O AΓΙΟΣ
ΙΩΑΝΝΗΣ



DE TE
FIANCERAI
A MOI
DANS LA
TENDRESSE

O AΓΙΟΣ
ΙΩΑΝΝΗΣ

I live within you,
deep in your heart,
O beloved.

I live within you
rest now in me.

